

| | | | | | | | | |
|-----------|----------|-----------------|----------|-----------------|---|---------------|--------|---------|
| PHOTO NO. | 852803 | LOT NO. | 73205 | MAP REFERENCE | C | LATITUDE | 28-29N | 16-14W |
| COUNTRY | Canarias | Islands | PROVINCE | Tenerife Island | | | | |
| AREA NO. | 1P | SUBJECT | CCB | SUBJECT | | SUBJECT | | SUBJECT |
| 5 | | 10 | | 15 | | 20 | | |
| A N T A | | C R U Z | | D E | | T E N E R I | | |
| 25 | | 30 | | 35 | | 40 | | |
| F E | | M A I N | | S T | | F R N A T I O | | |
| 45 | | 50 | | | | | | |
| N A L | | M O N U M E N T | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 5 4 | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| SECRET | | | [Signature] | | |

| | | | | | | | | | |
|-----------------|---------|---------|------------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852805 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 60-10 N | LONGITUDE | 24-58 E |
| COUNTRY | Finland | | PROVINCE Uusimaa | | | | | | |
| AREA NO | 821 M | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| H E L S I N K I | | 10 | | M A R K E T | | 15 | | 20 | |
| C E H A R B O R | | 30 | | F R O N T | | 35 | | 40 | |
| | | 45 | | | | 50 | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | Duo | | CAPTIONED BY | |



| | | | | | | | | | |
|-----------|---------|---------|----------|---------------|----|-------------|---------|-----------|---------|
| PHOTO NO. | 852806 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 60-10 N | LONGITUDE | 24-58 E |
| COUNTRY | Finland | | PROVINCE | | | | | | |
| AREA NO. | 821 M | SUBJECT | C 26 | SUBJECT | | SUBJECT | | SUBJECT | |
| H E L | | 5 | i N K i | | 10 | M A R K E T | | 15 | 20 |
| C E | | 25 | | | 30 | - | | 35 | 40 |
| | | 45 | | | 50 | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|--------------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | Duo | | CAPTIONED BY | |
| | | | | JP | |

| | | | | | | | | | |
|-----------|---------|---------|---------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852807 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 60-10 N | LONGITUDE | 24-58 E |
| COUNTRY | Finland | | Uusimaa | | | | | | |
| AREA NO | 821M | SUBJECT | C16 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | E | L | S | i | M | K | i | |
| | O | N | | M | A | R | K | E | T |
| | | | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| ono | | | [Signature] | | |

2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|---------|---------|------------------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 852808 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 60-10N | LONGITUDE | 24-58E |
| COUNTRY | Finland | | PROVINCE Uusimaa | | | | | | |
| AREA NO | 821m | SUBJECT | C12 | SUBJECT | | SUBJECT | | SUBJECT | |
| | H | E | L | \$ | 5 | i | N | K | i |
| | | | | | 10 | | C | H | U |
| | | | | | | | R | C | A |
| | | | | | 15 | | | | O |
| | | | | | | | | | F |
| | | | | | 20 | | | | |
| | | | | | 25 | | | | |
| | | | | | | | | | |
| | | | | | 30 | | | | |
| | | | | | | | | | |
| | | | | | 35 | | | | |
| | | | | | | | | | |
| | | | | | 40 | | | | |
| | | | | | | | | | |
| | | | | | 45 | | | | |
| | | | | | | | | | |
| | | | | | 50 | | | | |
| | | | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | 0710 | | CAPTIONED BY | | |
| | | | CP | | |



2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|---------|---------|------------------|---------------|----|---------------|--------|-----------|---------|
| PHOTO NO. | 852809 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 60-10N | LONGITUDE | 24-58E |
| COUNTRY | Finland | | PROVINCE Uusimaa | | | | | | |
| AREA NO | 821M | SUBJECT | C2G | SUBJECT | | SUBJECT | | SUBJECT | |
| H E L | | 5 | N K I | | 10 | B L D G | | 15 | O P P O |
| S I T E | | 25 | T H E | | 30 | R A I L W A Y | | 35 | S T A |
| T I O N | | 45 | | | 50 | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 7 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| 010 | | | JP | | |

20030427. CIA-RDP78-05867A000401320036-1

| | | | | | | | | |
|-----------|-----------|---------|----------|---------------|-------------|----------|---------|--------|
| PHOTO NO. | 852810 | LOT NO. | R3204 | MAP REFERENCE | NI\$ | LATITUDE | 55-24N | 10-23E |
| COUNTRY | Denmark | | PROVINCE | Odense | | | | |
| AREA NO | 2311 M | SUBJECT | A 29 | C 62 | SUBJECT | | SUBJECT | |
| | O D E N | \$ | E | | F R E D E R | | i | C i A |
| | A R B O R | | | | | | | |

| | | | | | | | | | |
|-----------|---------|-----------|----------|---------------|-----|---------------|--------|-----------|--------|
| PHOTO NO. | 852811 | LOT NO. | R3205 | MAP REFERENCE | N14 | LATITUDE | 55-24N | LONGITUDE | 10-23E |
| COUNTRY | Denmark | | PROVINCE | Odense | | | | | |
| AREA NO | 2311 M | SUBJECT | D38 | SUBJECT | | SUBJECT | | SUBJECT | |
| O D E N | | S E E | | (N R.) | | T Y P I C A L | | F | |
| A R M | | H O U S E | | W I T H | | T A A T C | | 40 | |
| H E D | | R O O F | | | | | | 50 | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|-------|--------------|
| 7-24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED 65 | | | | |
| P110 | | | | | |

20000427 : CIA-RDP78-05867A000401320036-1

PHOTO NO. 852813 LOT NO. R3205 MAP REFERENCE C LATITUDE 55-40N LONGITUDE 12-35E

COUNTRY Denmark PROVINCE Copenhagen

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7311M | C6B | | | | | | | | |
| C O P E N | H A G E N | | | | | | | | |
| L P L A Z A | | | | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 3 | 1 | 4 | 1 |

CLASSIFICATION 040 CAPTIONED BY JP



PHOTO NO. 852814 LOT NO. R3205 MAP REFERENCE C LATITUDE 55-40N LONGITUDE 12-35E

| | | | | | | | | | | | | | | | |
|---------|--|--------|--|----------|--|------------|--|---|--|---|--|---|--|---|--|
| COUNTRY | | Demark | | PROVINCE | | Copenhagen | | | | | | | | | |
| AREA NO | | 7311M | | SUBJECT | | C28 | | | | | | | | | |
| C | | O | | P | | E | | N | | H | | A | | G | |
| | | | | | | | | | | | | | | | |
| C | | H | | A | | N | | G | | E | | | | | |
| | | | | | | | | | | | | | | | |

STATINTL

| | | | | | | | | | | | |
|----------------|--|---------------|--|--------------|--|---------|--|-------|--|--------------|--|
| 7 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | | | 3 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | 0 uo | | CAPTIONED BY | | JP | | | | | |

CIA-RDP78-05887A000401320036-1

| | | | | | | | | | |
|-----------|----------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852819 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-14 N | LONGITUDE | 61-38 W |
| COUNTRY | Trinidad | | PROVINCE | | | | | | |
| AREA NO | 94E | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT | |
| | PITCH | | LAK | | | | LOADING | | |
| | DOCK | | | | | | | | |

NOTE: CARRYING CABLE ON

LEFT.

STATINTL

30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| one | | | [Signature] | |

| | | | | | | | | |
|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| 852820 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-39 N | LONGITUDE | 61-31 W |
|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

| COUNTRY | PROVINCE | | | | | | |
|--------------|----------|------------|---------|---------|-----------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 94E | C12 | | | | | | |
| P O R T - | A U - | \$ P A I N | | | H i N D U | | |
| M O S Q U E. | | | | | | | |

STATINTL

| | | | | | | |
|----------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | Orso JB | | |

[illegible]

STATINTL

8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

1

44

1

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/27 : CIA-RDP80-05867A000401320036-1

FORM NO. 172

CIA-RDP78-05867A000401320036-1

| | | | | | | | | | | |
|-----------|----------|---------|----------|---------------|----|-------------------|--------|-----------|--------|--|
| PHOTO NO. | 852822 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-39N | LONGITUDE | 61-31W | |
| COUNTRY | Trinidad | | PROVINCE | | | | | | | |
| AREA NO. | 94E | SUBJECT | C62 | SUBJECT | | SUBJECT | | SUBJECT | | |
| P O R T | | 5 | A U | | 10 | P A I N | | 15 | L K B. | |
| O W A R D | | 25 | T H E | | 30 | C A T H E D R A L | | 35 | 40 | |
| | | 45 | | | 50 | | | | | |

STATINTL

| | | | | | | | | | |
|----------------|--|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO | | TYPE | 3 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |

| | | | | | | | | | |
|-----------|----------------|---------|-------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 852823 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 12-03 N | LONGITUDE | 61-45 W |
| COUNTRY | Grenada Island | | | | | | | | |
| AREA NO. | 44E | SUBJECT | Cor | SUBJECT | A29 | SUBJECT | | SUBJECT | |
| | \$ | T. | G | E | O | R | G | E | |
| | R | B | O | R | | | | | |

STATINTL

| | | | | | | | | | |
|----------------|------|------|---|---------|--------------|-------|---|--------------|---|
| DATE OF PHOTO | 6-30 | TYPE | 3 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |

| PHOTO NO. | 85282A | LOT NO. | R 3205 | C | LATITUDE | 12-03 N | LONGITUDE | 61-45 W |
|---------------|----------------|----------|---------|---------|----------|---------|-----------|---------|
| COUNTRY | Grenada Island | PROVINCE | - | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 44E | CGZ | | | | | | | |
| \$ T. | G E C R G E | | 10 | | L K G. | 15 | F R. | F O |
| R T R E \$ \$ | | | 30 | | | 35 | | 40 |
| | | | 50 | | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
| | | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

FORM NO. 7-60 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT
Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320036-1

REF: CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|------------|-----------------|---------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852825 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 13-05N | LONGITUDE | 59-35W |
| COUNTRY | Barbados Island | | | PROVINCE | | | | | |
| AREA NO. | 24E | SUBJECT | AKB | SUBJECT | | SUBJECT | | SUBJECT | |
| BRIDGETOWN | | CENTRAL | | | | | | | |
| BUS | | STATION | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|-------|--------------|
| 32 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | | |
| | gp | | | | |

| | | | | | | | | | |
|-------------|-----------------|-----------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852826 | LOT NO. | R32 05 | MAP REFERENCE | C | LATITUDE | 13-05N | LONGITUDE | 59-35W |
| COUNTRY | Barbados Island | | | | | | | | |
| AREA NO. | 24E | SUBJECT | AKW | SUBJECT | | SUBJECT | | SUBJECT | |
| B R I D G E | | T O W N | | B R I D G E | | W | | | |
| H I C H | | G I V E S | | C I T Y | | I T S | | | |
| N A M E | | | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| Ouo | | | gp | | |

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852827 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 13-05N | LONGITUDE | 59-35W |
|-----------|--------|---------|--------|---------------|---|----------|--------|-----------|--------|

| COUNTRY | PROVINCE | | | | | |
|-----------------|-------------|---------|---------|-----------------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Barbados Island | | | | | | |
| 24E | C6B | | | | | |
| B R I D G E | G E T O W N | | | I R A F A L G A | | |
| R S Q U A R E. | | | | | | |
| | | | | | | |

STATINTL

| | | | | | | |
|---------------------------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| | | | 3 | 1 | 4 | 1 |
| | | | | CAPTIONED BY | | |

2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|---------------------|-----------------|---------------|--------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 852828 | LOT NO. | R 3205 | MAP REFERENCE | NIS | LATITUDE | 13-11N | LONGITUDE | 59-28W |
| COUNTRY | Barbados Island | | | | | | | | |
| AREA NO. | 24E | SUBJECT | C14 | SUBJECT | | SUBJECT | | SUBJECT | |
| C O D R I N G T O N | | C O L L E G E | | | | | | | |
| 5 | | 10 | | 15 | | 20 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |

STATINTL

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 3 | 1 | 4 | 1 |
| CLASSIFICATION | CAPTIONED BY | | | |

| | | | | | | | | | |
|----------------|-----------------|-------------|--------------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 852829 | LOT NO. | R 3205 | MAP REFERENCE | N13 | LATITUDE | 13-11 N | LONGITUDE | 59-28 W |
| COUNTRY | Barbados Island | | PROVINCE | | | | | | |
| AREA NO. | 24 E | SUBJECT | C14 | SUBJECT | | SUBJECT | | SUBJECT | |
| C O D R | | i N G T O N | | C O L L E G E | | | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| STATINTL | | | | | | | | | |
| 9 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| / | | 3 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Ouo | | | JP | | | | | | |

1000704121 : CIA-RDP76-05867A000401320036-1

[illegible]

REF ID: A66542
 2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|-----------------|---------|----------|---------------|---|----------|---|-----------|---------|
| PHOTO NO. | 852831 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | Barbados Island | | PROVINCE | — | | | | | |
| AREA NO | 24E | SUBJECT | C38 | SUBJECT | | SUBJECT | | SUBJECT | |
| N | A | T | i | V | E | H | O | U | \$ E \$ |
| F | E | E | H | A | L | L | O | W. | |

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|---------------------------------|--------------|
| | | | 4 | 1 | 4 | 1 |
| | | | | | CAPTIONED BY <i>[Signature]</i> | |

CLASSIFICATION

~~Approved For Release~~
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

04/27 CIA REPORT
PHOTO ANALYSTS REPORT

2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-------------|-----------------|-------------|----------|---------------|---|----------|--|-----------|--|
| PHOTO NO. | 852832 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | | LONGITUDE | |
| COUNTRY | Barbados Island | | PROVINCE | | | | | | |
| AREA NO. | 24E | SUBJECT | AKU | SUBJECT | | SUBJECT | | SUBJECT | |
| M A I N | | R D | | P A S S I N G | | T H R U | | | |
| C O F F E E | | H A L L O W | | | | | | | |

STATINTL

| | | | | | |
|------|---------------|------|---------|-------|--------------|
| 6-28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|-----------|-----------------|---------|-------|---------------|-----|----------|--------|-----------|--------|
| PHOTO NO. | 852833 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 13-12N | LONGITUDE | 59-31W |
| COUNTRY | Barbados Island | | | | | | | | |
| AREA NO. | 24E | SUBJECT | AKU | SUBJECT | D22 | SUBJECT | | SUBJECT | |
| HACKLETON | | 5 | | 10 | | C | | 15 | |
| SHORE | | 25 | | 30 | | NE | | 35 | |
| | | 45 | | 50 | | | | 45 | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 2-28 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |

[illegible]

STATINTL

FORM NO. 174
1 Jan 56

1 Jan 56 174

80004721 : CIA-RDP78-03887A000401320036-1

| | | | | | | | | | |
|-----------|-----------|---------|----------|---------------|-----------|----------|--------|-----------|--------|
| PHOTO NO. | 852835 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 14-01N | LONGITUDE | 61-00W |
| COUNTRY | St. Lucia | | PROVINCE | | | | | | |
| AREA NO | 74 E | SUBJECT | CG2 | SUBJECT | AL9 | SUBJECT | | SUBJECT | |
| | C A \$ T | 5 | R i E \$ | 10 | S c i T Y | 15 | € | H A | 20 |
| | B O R | 25 | | 30 | | 35 | | | 40 |
| | | 45 | | 50 | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|-------|--------------|
| 6-30 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | | |

PHOTO NO. 852836

LOT NO.

R 3205

MAP REFERENCE

C

1 LATITUDE

15-18N

010428

61-24 W

COUNTRY

COUNTRY DOMINICA ISLAND

AREA NO.

34 E

SUBJECT

C 6 B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

1950年

| | | | | | |
|---|---|---|---|---|---|
| R | O | S | E | A | U |
|---|---|---|---|---|---|

10
M A I N

15
\$ T R E E T

STATINTL

12

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

3

1

4

1

CAPTIONED BY

CLASSIFICATION

Approved For Release 2000/04/27 : CIA-RDP80-01060A000100010001-6

1 Jun 56 174

PHOTO ANALYSTS REPORT

0000427 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|--------|---------|--------|---------------|---|----------|---|-----------|---|
| PHOTO NO. | 852837 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | HAITI | | | | | | | | |
| AREA NO. | 23 E | SUBJECT | C34 | SUBJECT | | SUBJECT | | SUBJECT | |
| PR R E \$ | | 5 | | 10 | | 15 | | 20 | |
| H O M E | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 1 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| 020 | | | JP | | |

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|-------------|---------|---------|--------|---------------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852838 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 18-00N | LONGITUDE | 76-48W |
| COUNTRY | Jamaica | | | | | | | | |
| AREA NO. | 22 E | SUBJECT | C16 | SUBJECT | | SUBJECT | | SUBJECT | |
| K I N G | | S T O N | | G O V E R N O R ' S | | | | | |
| P A L A C E | | | | | | | | | |

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|----------------|---------------|--------------|---------|-------|--------------|
| 8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 24 | 1 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| | | JP | | | |

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|-----------|----------|---------|--------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 852839 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 18-00N | LONGITUDE | 76-48W |
| COUNTRY | Jamaica | | | | | | | | |
| AREA NO. | 22 E | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | K I N G | | 5 | | 10 | J U B I | 15 | 2 E E | 20 |
| | R K E T. | | 25 | | 30 | | 35 | | 40 |
| | | | 45 | | 50 | | | | |

STATINTL

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|----------------|---------------|------|--------------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 24 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| duo | | | JP | | |

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24-28

DATE OF PHOTO _____

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

~~Approved For Release~~
FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/27 : CIA-RDP80-05867A000401320036-1

AKOZO

LATITUDE $-11^{\circ} 11'$ LONGITUDE 77°

PHOTO NO.

COUNTRY

AREA NO



STATINTL



DATE OF PHOTO

CLASSIFICATION

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|---|--|--|------|---------|---|-------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CAR. |
|  | | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | |  | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| | | | 3 | 1 | 4 | 2 |
| CAPTIONED BY | | | | | OP | |

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|---|----------------|---------|----------|-----------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852845 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 17-09N | LONGITUDE | 61-51W |
| COUNTRY | Antigua Island | | PROVINCE | | | | | | |
| AREA NO | 14 E | SUBJECT | ALA | SUBJECT | | SUBJECT | | SUBJECT | |
| \$ | T | J | O | H | N | W | A | T | E |
| W | I | T | H | C | A | R | E | N | I |
| F | O | R | \$ | M | A | L | L | B | O |
| | | | AT \$. | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| --- | 4 | 1 | 4 | 1 | | | | | |
| CLASSIFICATION | OWN | | | CAPTIONED BY JP | | | | | |
| Approved For Release 2000/04/27 : ANALYSIS DEPT | | | | | | | | | |

FORM NO. 172 USE PREVIOUS EDITIONS

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|-----------|----------|---------|--------|---------------|---------|----------|--------|-----------|--------|
| PHOTO NO. | 852848 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-26N | LONGITUDE | 75-32W |
| COUNTRY | Columbia | | | PROVINCE | Bolivar | | | | |
| AREA NO. | 317E | SUBJECT | CG2 | SUBJECT | AL9 | SUBJECT | | SUBJECT | |
| C | A | R | T | A | G | E | N | A | |
| R | B | O | R | | | | | | |

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|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 7 | 1 | 4 | 2 |

CLASSIFICATION: *unc* CAPTIONED BY: *JP*

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|----------------|----------|---------|--------------------|---------------|--------------|----------|--------|-----------|--------|
| PHOTO NO. | 852849 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-26N | LONGITUDE | 75-32W |
| COUNTRY | Columbia | | PROVINCE E. olivan | | | | | | |
| AREA NO. | 317E | SUBJECT | C4S | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | T | A | G | E | N | A | 10 |
| | | | | | | | | | 15 |
| | | | | | | | | | 20 |
| | | | | | | | | | 25 |
| | | | | | | | | | 30 |
| | | | | | | | | | 35 |
| | | | | | | | | | 40 |
| | | | | | | | | | 45 |
| | | | | | | | | | 50 |
| STATINTL | | | | | | | | | |
| 10 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 3 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | |
| Ouo | | | JP | | | | | | |

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|--|---|---------------|---|----------|---|---------|---|---------------|---|--------------|--|----------|---|---------|---|-----------|---|---------|---|
| PHOTO NO. | | 852851 | | LOT NO. | | R 3205 | | MAP REFERENCE | | C | | LATITUDE | | 10-26 N | | LONGITUDE | | 75-32 W | |
| COUNTRY | | | | Colombia | | | | PROVINCE | | | | Bolívar | | | | | | | |
| AREA NO | | 317E | | SUBJECT | | C42 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | T | S | A | G | E | N | A | 10 | | | C | I | T | A | D | E | L |
| F | D | O | M | 25 | | | | | | 30 | | | | | | | | | |
| | | | | 45 | | | | | | 50 | | | | | | | | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | | | | | | | | | | | |
| 10 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| | | | | 3 | | 1 | | 1 | | 1 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | | | |
| 040 | | | | | | | | | | JP | | | | | | | | | |

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|---------------|-----------|-------------------|------------------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852852 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-30N | LONGITUDE | 66-55W |
| COUNTRY | Venezuela | PROVINCE | Distrito Federal | | | | | | |
| AREA NO. | 328E | SUBJECT | C6B | SUBJECT | | SUBJECT | | SUBJECT | |
| C A R A C A S | | C A T H E D R A L | | T R E E T | | | | | |

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| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |

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|-----------|--------|---------------------|--------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 802803 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-30N | LONGITUDE | 66-55W |
| COUNTRY | | PROVINCE | | | | | | | |
| Venezuela | | D. L. R. TO FEDERAL | | | | | | | |
| AREA NO. | 328E | SUBJECT | C5N | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | A | C | A | ± | | | |
| N | W | H | E | R | E | | | | |
| E | N | T | O | M | B | E | D | | |

STATINTL

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 34 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 620 | | | JP | |

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|-------------------------|-----------|---------|----------|---------------|-----|----------|---|-----------|---|
| PHOTO NO. | 852854 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | Venezuela | | PROVINCE | | | | | | |
| AREA NO. | 328E | SUBJECT | AKH | SUBJECT | AKW | SUBJECT | | SUBJECT | |
| DISTRICTO Federal | | | | | | | | | |
| MODERN BRIDGE OFF THE | | | | | | | | | |
| AUTODISTRICT TO LA GUAY | | | | | | | | | |
| IRRA | | | | | | | | | |

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|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 28 | 3 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | |
| 024 | | | JP | |

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|-----------|-----------|----------|----------|---------------|-------|----------|----|-----------|------------|
| PHOTO NO. | 852855 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | — | LONGITUDE | — |
| COUNTRY | Venezuela | PROVINCE | DISTRITO | Federal | | | | | |
| AREA NO. | 328E | SUBJECT | A K U | SUBJECT | D I D | SUBJECT | | SUBJECT | |
| | | SUBJECT | P i s | T A | 10 | F R. | C | A | R A C A \$ |
| | | | | | 30 | | 35 | | |
| | | | | | 50 | | | | |

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
| | | | 3 | 1 | -1 | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |

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|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 852856 | R 3205 | C | — | — |

| COUNTRY | PROVINCE | | District | | Jedard | | SUBJECT | | SUBJECT | |
|--------------------|----------|-------------|----------|---------|-------------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328 ⁰ E | AKU | | | | | | | | | |
| Z I G - | 5 | Z A G | | 10 | T A T I O N | | 15 | O N | | 20 |
| L D | 25 | C A R A C A | | 30 | \$ | | 35 | | | 40 |
| | 45 | | | 50 | R D. | | | | | |

STATINTL

| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------------------|--------------|
| | | | 4 | 1 | 4 3 | 1 |
| | | | | | CAPTIONED BY | |

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|---------------|-----------|---------------|------------------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852857 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-30 N | LONGITUDE | 66-55 W |
| COUNTRY | Venezuela | | PROVINCE | | | | | | |
| AREA NO. | 328E | | DISTRITO Federal | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| C A R A C A S | | C A R L E | | T E R M | | | | | |
| N A L | | S T A T I O N | | | | | | | |

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|----|---------------|------|---------|-------|--------------|
| 32 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |

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Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320036-1

PHOTO ANALYSIS REPORT

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|-----------|-----------|----------|-------------------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 852858 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-30 N | LONGITUDE | 66-55 W |
| COUNTRY | Venezuela | PROVINCE | DISTR. TO Federal | | | | | | |
| AREA NO. | 328E | SUBJECT | CIC | SUBJECT | | SUBJECT | | SUBJECT | |
| C | A | R | A | C | A | 10 | F | I | N |
| U | S | E | U | M. | 25 | 30 | A | R | T |
| | | | | | 45 | 50 | | | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <div style="border: 1px solid black; width: 100px; height: 100px; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">+</div> </div> | | | 34 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| <div style="border: 1px solid black; width: 100px; height: 100px; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">+</div> </div> | | | | | <div style="border: 1px solid black; width: 100px; height: 100px; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">+</div> </div> | |

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|---------------|---------------------|-------------|--------|---------------|-----|---------------|---------|-----------|---------|
| PHOTO NO: | 852861 | LOT NO: | R 3205 | MAP REFERENCE | C | LATITUDE | 12-07 N | LONGITUDE | 68-57 W |
| COUNTRY | Curacao, Netherland | | | | | | | | |
| AREA NO | AE | SUBJECT | AKW | SUBJECT | C62 | SUBJECT | | SUBJECT | |
| W I L L E M | | F E M | | S T A D | | P O N T O O N | | | |
| B R I D G E | | A C R O S S | | S T | | A N N | | | |
| S H A R B O R | | | | | | | | | |

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|----------------|--|--|------|---------|-----------------|--------------|
| 6-28 | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| DATE OF PHOTO | | | 3 | 1 | 4 | 2 |
| CLASSIFICATION | | | 0700 | | CAPTIONED BY JP | |

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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---|--|--|------|---------|--------------|-------------------|
| <div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto;"></div> | | | 3 | 1 | 4 | 1 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | JP | |

PHOTO ANALYSIS REP

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FORM NO. 10-60
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| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| ous | | | | | JP | |

REF ID: A6678-05867A000401320036-1

PHOTO NO. 852867 LOT NO. R3205 MAP REFERENCE C LATITUDE 12-07 N LONGITUDE 68-57 W

| | | | | | | | | | | |
|---------------------|----------------|--|---------------|--|---------|---------------------------------|---------|--|---------------------------|--|
| COUNTRY | Curacao Island | | | | | | | | | |
| AREA NO | AE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| W I L L E M S T A D | | | A N C I E N T | | | F O R T A T E N T R A N C E T O | | | S T. A N N S H A R B O R. | |

STATINTL

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|----------------|---------------|------|---------|-----------------|--------------|
| 6 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY JP | |

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|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852868 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 12-07 N | LONGITUDE | 68-57 W |
|-----------|--------|---------|--------|---------------|---|----------|---------|-----------|---------|

| COUNTRY | PROVINCE | | | | | |
|----------------|-------------|---------|---------|---------|---------|---------|
| Curacao Island | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A E | C 62 | | | | | |
| W I L L | E M B T A D | | | T H E | L A G C | |
| O N. | | | | | | |

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|----------------|--|------|---------|--------------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| — | | 3 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |
| one | | | | JP | |

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|-----------|--|--------|--|----------------|--|---------|--|---------------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|---------|--|---------|--|---|--|---|--|---|--|---|--|---|--|---|--|
| PHOTO NO. | | 852869 | | LOT NO. | | R 3205 | | MAP REFERENCE | | C | | LATITUDE | | 12-07N | | LONGITUDE | | 68-57W | | | | | | | | | | | | | | | | | |
| COUNTRY | | | | CURACAO ISLAND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | | | | AE | | SUBJECT | | C62 | | SUBJECT | | C36 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | |
| W | | | | I | | L | | L | | E | | M | | & | | T | | A | | D | | H | | O | | T | | E | | L | | A | | T | |
| H | | | | A | | B | | O | | R | | E | | N | | T | | R | | A | | N | | C | | E | | | | | | | | | |

STATINTL

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|---------------|--|--|------|---------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 3 | 1 | 4 | 2 |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174

APPROVED FOR RELEASE 2009/04/12

PHOTO ANALYSIS REPORT

REF ID: A66742 PHOTO NO. 85287 DT NO. R 3205 MAP REFERENCE C LATITUDE 12-07N LONGITUDE 68-57W

| | | | |
|---------------------------|----------------|----------|---------|
| COUNTRY Curacao Island | | PROVINCE | |
| AREA NO. AE | SUBJECT C62 | SUBJECT | SUBJECT |
| W | i | L | L |
| E | m | \$ | T |
| A | D | | |
| A | T | E | N |
| N | N | \$ | H |
| | | A | R |
| | | B | O |
| | | R | |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 3 | 1 | 4 | 1 |
| CLASSIFICATION SECRET | | | CAPTIONED BY Jm | |

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|-------------------|-------------|---------|----------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 852871 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 13-09N | LONGITUDE | 61-14W |
| COUNTRY | St. Vincent | | PROVINCE | | | | | | |
| AREA NO | 84E | SUBJECT | CG2 AL9 | SUBJECT | | SUBJECT | | SUBJECT | |
| K I N G S T O N E | 5 | | 10 | [C I T Y | 15 | | H A R | 20 | |
| B O R | 25 | | 30 | | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| — — — | 3 | 1 | 4 | 2 |

CLASSIFICATION _____ CAPTIONED BY *JG*

Approved For Release 2009/04/27 ANALYSIS REPORT
FORM NO. 1 Apr 56 USE PREVIOUS EDITIONS

STATINTL

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 Approved For Release 2000/04/27 : CIA-RDP80-0174A USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT
 FORM NO. 1 Jan 56

REF ID: A66477 CIA-RDP78-05867A000401320036-1

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|--|---------------|---------|----------|---------------|--------------|----------|--------------|-----------|--------|
| PHOTO NO. | 852872 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 13-09N | LONGITUDE | 61-14W |
| COUNTRY | St. Vincent | | PROVINCE | | | | | | |
| AREA NO. | 84E | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | |
| | K I N G | | S T O N | | | | M A R K E T. | | |
| | | 25 | | | 30 | | | 35 | 40 |
| | | 45 | | | 50 | | | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | |
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | | 4 | 1 | 4 | 1 | | | | |
| CLASSIFICATION | ono | | | CAPTIONED BY | gp | | | | |



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|-----------|-------------|---------|-------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852873 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 13-09N | LONGITUDE | 61-14W |
| COUNTRY | St. Vincent | | | | | | | | |
| AREA NO | 8+E | SUBJECT | AHC | SUBJECT | | SUBJECT | | SUBJECT | |
| K I N G | | S T O N | | S A R D | | I N E | | F i | |
| S H I N G | | | | | | | | | |

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|----------------|---------------|------|--------------|-------|--------------|
| 24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| ono | | | 98 | | |

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP

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| PHOTO NO. | 852876 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 14-37 N | LONGITUDE | 61-05 W |
| COUNTRY | Martinique | | | | | | | | |
| AREA NO. | 64E | SUBJECT | CH6 | SUBJECT | | SUBJECT | | SUBJECT | |
| F O R T | | D E | | F R A N C E | | J O | | E | |
| P H I N E | | S T A T U E | | | | | | | |

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|----------------|---------------|------|--------------|-------|--------------|
| 10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| 0000 | | | GR | | |

| | | | | | | | | | | | | | | | | | | | |
|-----------|---|--------|---|------------|---|--------|---|---------------|---|------|---|----------|--|--------|----|---------|---|---|---|
| PHOTO NO. | | 852877 | | LOT NO. | | R 3205 | | MAP REFERENCE | | NR\$ | | LATITUDE | | 14-36N | | 60-56W | | | |
| COUNTRY | | | | Martinique | | | | PROVINCE | | | | | | | | | | | |
| AREA NO | | 64E | | SUBJECT | | AHC | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
| B | E | L | L | E | F | C | N | T | A | I | N | E | | | 15 | D | R | Y | I |
| G | | F | i | \$ | H | | N | E | T | \$ | | | | | 35 | | | | |
| | | | | | | | | | | | | | | | 45 | | | | |

24

| | | | | | | |
|----------------|--|--|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | JPS | | |

76-05867A000401320036-1

PHOTO NO. 852878 LOT NO. R 3205 MAP REFERENCE NIS LATITUDE 14-36N LONGITUDE 60-56W

| | | | | | | | | | | | | | |
|------------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| Martinique | | | | | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 64E | | C68 | | | | | | | | | | | |
| B E L L | | E F | | O N | | T A | | I N | | E | | M A I N | |
| 2 | | 5 | | 10 | | 30 | | 35 | | 40 | | | |
| \$ T R E E | | T. | | | | | | | | | | | |
| 45 | | | | | | | | | | | | | |

NOTE: SEA CAPTAIN'S HOUSE
ON Hill side.

STATINTL

6

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | CAPTIONED BY | |
| One | | | Op | |

CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|----------|---------|--------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO. | 852879 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 10-14 N | LONGITUDE | 61-38 W |
| COUNTRY | Trinidad | | | | | | | | |
| AREA NO. | 94E | SUBJECT | ABV | SUBJECT | | SUBJECT | | SUBJECT | |
| PITCH | 3 | L | A | K | E | D | I | G | G |
| M | A | C | H | I | N | E. | | | |
| | 45 | | | | 50 | | | | |

Digging trench is three feet deep, but in 48 hours, all traces of the trench are gone.

STATINTL

14

| | | | | |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 3 | 1 | 4 | 1 |
| CLASSIFICATION | OOW | | CAPTIONED BY | gp |

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| | | | | | | | | | |
|----------------|---------------|---------|---------|-------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 852880 | LOT NO. | 2-5295 | MAP REFERENCE | 0 | LATITUDE | 24 40 N | LONGITUDE | 27 25 E |
| COUNTRY | CAMBODIA | | | | | | | | |
| AREA NO. | 250 | SUBJECT | C42 | SUBJECT | C16 | SUBJECT | | SUBJECT | |
| D A I A | | 5 E | | C O V E R N O R S | | 15 | | P A L | |
| A C E | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| 7-8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| | 5 9 | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | G.E.O. | | CAPTIONED BY | | | | | |

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| | | | | |
|--|----------------|-----------------|------------------|-------------------|
| PHOTO NO. 852881 | LOT NO. 8-3205 | MAP REFERENCE 9 | LATITUDE 14 40 N | LONGITUDE 87 20 W |
| COUNTRY CHINA | | PROVINCE | | |
| AREA NO. 23 4 | SUBJECT C72 | SUBJECT C7C | SUBJECT | SUBJECT |
| 10 | 15 | 20 | 25 | 30 |
| 35 | 40 | 45 | 50 | 55 |
| DATA E C H I L D R E N Y O U N G M O T H E R S | | | | |

STATINTL

| | | | | | |
|----------------|---------------|--------------|---------|-------|--------------|
| 8-10 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| SECRET | | 85 | | | |



| | | | | | | | | | | | | | | | | | |
|--|--|--|--|---------------|--|-------------|--|---------|--|----------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 852882 | | | | | | | | | | LOT NO. 1-1205 | | MAP REFERENCE 6 | | LATITUDE 14 40 N | | LONGITUDE 17 25 E | |
| COUNTRY CAMBODIA | | | | PROVINCE | | | | | | | | | | | | | |
| AREA NO. 28 C | | | | SUBJECT C26 | | SUBJECT C6B | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D A K A | | | | 5 E | | M A | | R K | | E T | | 15 | | P L A C E | | 20 | |
| | | | | 25 | | | | 30 | | | | 35 | | | | 40 | |
| | | | | 45 | | | | 50 | | | | | | | | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | | | | | | | | | |
| 6-10 | | | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | |
| | | | | 5 9 | | 4 | | 1 | | 4 | | 2 | | | | | |
| CLASSIFICATION | | | | | | | | | | O.E.G. | | CAPTIONED BY | | | | | |

STATINTL

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|--|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 852883 | | B-3205 | | 0 | | 14 40 W | | 17 26 W | |
| COUNTRY | | | | PROVINCE | | | | | |
| GENERAL | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 28 G | | C32 | | C78 | | | | | |
| D A K A | | 5 R | | A P A R T | | M E N T | | H O W | |
| S E. | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |
| STATINTL | | | | | | | | | |
| 7-8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 59 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| O.U.O. | | | | 78 | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |
| Approved For Release 2000/04/27 : CIA-RDP78-00007A | | | | | | | | | |

424 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | | | | | | | | | | | | | |
|----------------|--|---------------|--|---------|--|---------|--|---------------|--|---------|--|--------------|--|---------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. | | 852884 | | LOT NO. | | E-3205 | | MAP REFERENCE | | C | | LATITUDE | | 14 40 N | | LONGITUDE | | 17 26 W | | | |
| COUNTRY | | | | | | SENEGAL | | | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | | | 28 G | | SUBJECT | | C62 | | SUBJECT | | C2G | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| D | | | | A | | K | | A | | 5 | | R | | 10 | | M | | A | | N | |
| F | | | | C | | I | | 25 | | T | | Y. | | 30 | | 3 | | T | | R | |
| | | | | | | | | 45 | | | | | | 50 | | | | | | | |
| STATINTL | | | | | | | | | | | | | | | | | | | | | |
| 6-7 | | DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | | |
| | | 59 | | | | 4 | | 1 | | 4 | | 2 | | | | | | | | | |
| CLASSIFICATION | | | | | | | | | | O.U.O. | | CAPTIONED BY | | FM | | | | | | | |

852885-2000/04/27 : CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|-----------|--------|---------|----------|---------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 852885 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 33 30N | LONGITUDE | 36 15E |
| COUNTRY | SYRIA | | PROVINCE | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 722K | | C62 | | C36 | | | | | |
| D A M A | | S C U | | 10 | | S E M I | | 15 | |
| H O T E L | | 25 | | 30 | | 35 | | 40 | |
| | | 45 | | 50 | | | | | |

STATINTL

| | | | | | | |
|----------------|--|---------------|------|--------------|-------|--------------|
| 6-7 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| 000 | | | | F M | | |



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| | | | | | | | | | |
|-----------|--------|---------|-------------------|---------------|-------------|----------|--------|-----------|--------|
| PHOTO NO. | 852886 | LOT NO. | R3205 | MAP REFERENCE | C | LATITUDE | 33 30N | LONGITUDE | 36 15E |
| COUNTRY | SYRIA | | PROVINCE DAMASCUS | | | | | | |
| AREA NO. | 722K | SUBJECT | C62 | SUBJECT | C2C | SUBJECT | | SUBJECT | |
| D A M A | | S C U S | | 10 | B T R E E T | | 15 | S C E | |
| N E | | 25 | | 30 | | | 35 | | 40 |
| | | 45 | | 50 | | | | | |

STATINTL

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|----------------|--|---------------|--------------|---------|-------|--------------|
| 6-1 | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | | |
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|----------------|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 | 5 | 9 | 7 | 1 | 4 | 2 |
| CLASSIFICATION | | | | | CAPTIONED BY | |
| | | | | | FBI | |

REF ID: A66074 CIA-RDP78-05867A000401320036-1

| | | | | | | | | | |
|---|--------|---------|----------|---------------|--------------|----------|------|-----------|-------|
| PHOTO NO. | 852891 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 0850 | LONGITUDE | 1315E |
| COUNTRY | ANGOLA | | PROVINCE | | | | | | |
| AREA NO | 1E | SUBJECT | 662 | SUBJECT | AL9 | | | | |
| L | U | A | N | D | A | 10 | 15 | 20 | |
| | | | | | | 30 | 35 | 40 | |
| | | | | | | 45 | 50 | | |
| <div style="text-align: right;">STATINTL</div> | | | | | | | | | |
| 6-30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 19 59 | | 4 | 1 | 4 | 2 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| SECRET | | | | FM | | | | | |
| Approved For Release 2000/00/02 ANALYSIS REPORT | | | | | | | | | |



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|------------------|--|--|--|--|-------------|--|--|--|--|----------------|--|--|--|--|---------------|--|--|--|--|-----------------|--|--|--|--|---------|--|--|--|--|----------------|--|--|--|--|---------|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 852892 | | | | | | | | | | LOT NO. R 3205 | | | | | | | | | | MAP REFERENCE C | | | | | | | | | | LATITUDE 0850S | | | | | | | | | | LONGITUDE 1315E | | | | | | | | | |
| COUNTRY ANGOLA | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO 1Z | | | | | SUBJECT C62 | | | | | SUBJECT C2G | | | | | SUBJECT AL9 | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | SUBJECT | | | | | | | | | |
| L U A N D A | | | | | | | | | | L K G | | | | | F R O M | | | | | F U R | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| T R E S S | | | | | O F | | | | | S T. | | | | | M I C H A E L | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

STATINTL

| | | | | | | | | | | | |
|----------------|--|---------------|--|------|--|---------|--|--------------|--|--------------|--|
| C-30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 19 59 | | 4 | | 1 | | 4 | | 3 | | | |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | |
| 000 | | | | | | | | EM | | | |

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|---------------|--------|---------------|--------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 852893 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 0930N | LONGITUDE | 1543W |
| COUNTRY | GUINEA | | | | | | | | |
| AREA NO | 38G | SUBJECT | C18 | SUBJECT | C31 | SUBJECT | | SUBJECT | |
| C O N A K R Y | | (W R) | | D A B O N D I | | | | | |
| V I L L A G E | | D R U M M E R | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|--------------|-------|--------------|
| 7-8 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1958 | 4 | 1 | 4 | 2 |
| CLASSIFICATION | | | CAPTIONED BY | | |
| O.U.O | | | FM | | |

| | | | | | | | | | |
|------------------|--|----------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 852894 | | LOT NO. R 3205 | | MAP REFERENCE C | | LATITUDE 0930N | | LONGITUDE 1343W | |
| COUNTRY GUINEA | | | | PROVINCE | | | | | |
| AREA NO 386 | | SUBJECT C31 | | SUBJECT | | SUBJECT | | SUBJECT | |
| C O N A K R Y | | (W R) | | D A B O N D | | I | | 20 | |
| V I L L A G E | | H O M E | | 35 | | | | 40 | |
| 45 | | 50 | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1958 | | 4 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| O.U.O. | | | | FM | | | | | |

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| PHOTO NO. | 852896 | LOT NO. | R-3205- | MAP REFERENCE | C | LATITUDE | 14 55 N | LONGITUDE | 17 07 W |
|-----------|---------------|-----------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | SENEGAL | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| 28G | C24 | AHC | C31 | C68 | | | | | |
| K A / H R | F I S H I N G | V I C L A | | | | | | | |
| G E . | H O U S I N G | B E ; | M A | | | | | | |
| R K E T | P L A N C E | F G . | | | | | | | |

STATINTL

| | | | | | | | | |
|----------------|---|---|---------------|---|------|--------------|-------|--------------|
| 7-10-24 | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 14 | 6 | 0 | 4 | 1 | 4 | 4 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| SECRET | | | | | | EIM | | |

~~SECRET~~

REF ID: A66907
CROSS REFERENCE TO CIA-RDP78-05867A000401320036-1

| PHOTO NO. | 852897 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 14 55 N | LONGITUDE | 170 9 W |
|-----------|-----------|---------|---------|---------------|---------|----------|---------|-----------|---------|
| COUNTRY | SENEGAL | | | PROVINCE | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 28G | AHD | | | | | | | | |
| K A Y A R | | | | | | | | | |
| D N | B E A C H | | | | | | | | |

STATINTL

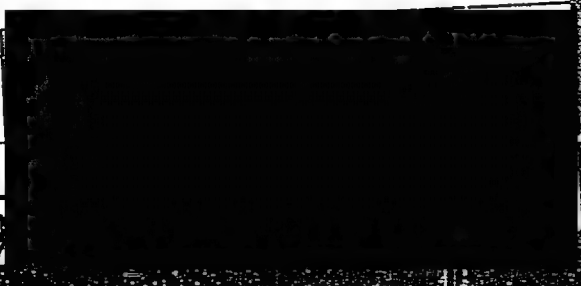
| | | | | | | |
|----------------|---|---|------|--------------|-------|--------------|
| DATE OF PHOTO | | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 | 6 | 0 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| | | | | 000 | | FM |

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| | | | | | | | | | |
|-------------|---------|-------------------|--------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 852898 | LOT NO. | R 3205 | MAP REFERENCE | C | LATITUDE | 14 55 N | LONGITUDE | 170 7 W |
| COUNTRY | SENEGAL | | | | | | | | |
| AREA NO. | 28G | SUBJECT | AHC | SUBJECT | | SUBJECT | | SUBJECT | |
| K A Y A R | | F I S H E R M E N | | O N | | H A | | | |
| B E A C H | | A F T E R | | B O A T S | | H A | | | |
| V E C O M E | | I N | | | | | | | |

STATINTL

| | | | | | |
|----------------|---------------|------|---------|-----------------|--------------|
| 24 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 19 6 0 | 4 | 1 | 4 | 1 |
| CLASSIFICATION | | | 000 | CAPTIONED BY FM | |



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| | | | | | | | | | |
|------------------|---|----------------|---|-----------------|---|-------------------|---|-------------------|---|
| PHOTO NO. 852900 | | LOT NO. R-3205 | | MAP REFERENCE G | | LATITUDE 14 40 N. | | LONGITUDE 17 26 W | |
| COUNTRY SENEGAL | | | | PROVINCE | | | | | |
| AREA NO 28G | | SUBJECT ALA | | SUBJECT | | SUBJECT | | SUBJECT | |
| D | A | K | A | 5 | R | D | O | C | K |
| | | | | 25 | | | | | |
| | | | | 45 | | | | | |
| STATINTL | | | | | | | | | |
| 30 | | DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| | | 5 9 | | 4 | | 1 | | 4 | |
| CLASSIFICATION | | | | O.U.O. | | CAPTIONED BY | | FM | |

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